



TOWN OF DEDHAM  
**MEETING  
NOTICE**

**POSTED:**

**TOWN CLERK**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board or Committee:</b>	Dedham School Committee
<b>Location:</b>	<b>DEDHAM HIGH SCHOOL-</b> 140 Whiting Ave., Dedham, MA 02026
<b>Day, Date, Time of Meeting</b>	Wednesday, March 29, 2017 @ 6:30 p.m.
<b>Submitted By:</b>	Amy Hicks, Executive Assistant to the Superintendent
<b>Date Submitted:</b>	Monday, March 27, 2017

**AGENDA:**

Executive Session

Recognitions

- Winter Percussion Group
- 8<sup>th</sup> Grade Wrestling Champ Jamie Weldon

Student Update – Kayla Haney & Evan Landry

Superintendent's Update - Michael J. Welch

Old/New Business\*

- Discussion & Vote of The Education Cooperative (TEC) Board Member
- Discussion - District Strategic Improvement Plan
- Discussion & Vote of Superintendent's Contract

Review and Approval Vote of Prior Meeting Minutes

Discussion and Approval Vote of Donations - Asst. Supt. for Business and Finance Sam Rippin

Public Comment

Acknowledgement and Announcements

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*