



TOWN OF DEDHAM  
**MEETING  
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board or Committee:</b>	Dedham School Committee- Negotiations Subcommittee
<b>Location:</b>	REMOTE MEETING (See below instructions to join meeting)
<b>Day, Date, Time of Meeting</b>	Thursday, January 27, 2022 @ 5:00 p.m.
<b>Submitted By:</b>	Amy Hicks, Executive Assistant to the Superintendent
<b>Date Submitted:</b>	Tuesday, January 25, 2022

*This meeting will be held fully remotely, as provided for under Chapter 20 of the Acts of 2021, Section 20.*

**This meeting will be accessible to the public via this link: <https://dedham-k12-ma-us.zoom.us/j/94726658092>**

**Meeting ID: 947 2665 8092**

One tap mobile +16468769923,,94726658092# US (New York), +13017158592,,94726658092# US (Washington DC) Dial by your location +1 646 876 9923 US (New York) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 408 638 0968 US (San Jose)+1 669 900 6833 US (San Jose)

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**NEGOTIATIONS SUBCOMMITTEE AGENDA**

Open Meeting

Executive Session - Exemption 3, to discuss strategy with respect to collective bargaining

Old/New Business\*

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised by members of the Committee, by staff or others.*